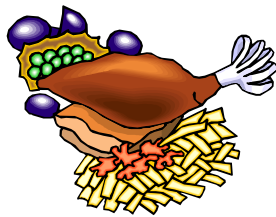




**SCHOOL WORKDAY  
SATURDAY, MARCH 13  
9:00 AM – 3:00 PM**

**Please plan to volunteer!**

**CHICKEN  
PLATE  
LUNCHES**



**Franklin Street Baptist Church  
Friday, March 26  
\$6.00 per plate**

**REMINDERS:**

- **Volunteers will be needed to assemble plates Friday, March 26.**
- **We will also need from each family represented at UCA a baked cake individually sliced and wrapped. These will need to be dropped off at the school with your child on the 26<sup>th</sup> or taken to the church by 9:30 am.**
- **Don't forget to turn in your tickets and money by this Friday, March 12. There will be two baskets given away to the top sellers. There is a boy and girl basket at Mrs. Faye's desk for you to see.**
- **If you are interested in helping on that day, please contact Wendy Miller, Vice President of PTO and Fundraiser Chairperson. Please do your part to make this fundraiser a success!!!**

**\*\*\* MARK YOUR CALENDAR \*\*\***

**March 9**

- 9:30 – Bookmobile
- 6:30 – Open House

**March 11**

- 10:00 – 4-H Meeting
- 3:15 – Brownie Meeting
- 6:30 – Open House

**March 12**

- Free Friday Lunch for Teachers (3<sup>rd</sup>, 4<sup>th</sup>)
- **Tickets and money are due for Chicken Plates**

**March 13**

- 9:00 – 3:00 – School Workday

**March 15 – 19**

- Book Fair

**March 18**

- 7:00 – Open Board Meeting

**March 23**

- 9:30 – Bookmobile

**March 25**

- 3:15 – Brownie Meeting

**March 26**

- 8:00 – 10:00 – Yearbook Meeting
- “The Miracle Worker” (6<sup>th</sup> and 7<sup>th</sup> grade)
- **Chicken Plate Lunches (BBQ West)**

**April 2**

- Grandparents Day (K3 – 3<sup>rd</sup>)

**April 5 – 12**

- Spring Break

**April 16**

- Free Friday Lunch for Teachers (5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>)

**April 24**

- Family Fun Day

### Yearbook news

The Yearbook committee met Friday, March 5, to discuss plans for the yearbook this year. In addition to the business ads that are being sold by the yearbook committee, you will be able to place a personal ad for your child. You can include a picture and/or message. Prices are as follows:

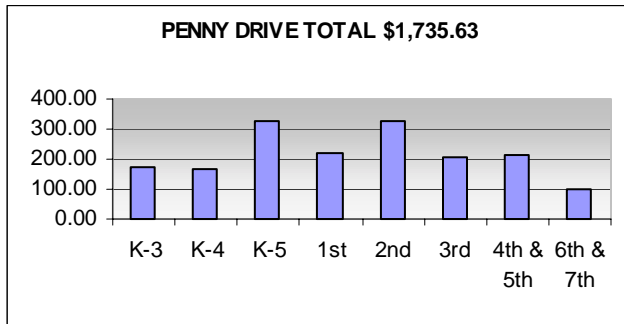
1/8 page - \$35

1/4 page - \$50

1/2 page - \$80

full page - \$150

If you have not received the form, please contact Janet Sanson.



### LIBRARY NEEDS

Please help us fill our shelves with books, videos and magazines for all ages. Boxes for drop offs are located two doors down from Mr. Ritz's office and will be marked with each grade. Let's see which class can collect the most books before school is out! For additional information, you may contact Susan Long at 368-6392.

### BOX TOPS FOR EDUCATION

We earned \$177.00 the last time that box tops were submitted. K-4 was the winner collecting the most box tops and the class was treated to an ice cream party.

The last pickup for this school year is March 19<sup>th</sup>; however, keep on saving your box top coupons!! In addition to collecting the box tops next year, we will be saving labels from Campbell soup products.

Start saving now for dollars for our school!! For more information, you may visit the web site at [www.boxtopsforeducation.com](http://www.boxtopsforeducation.com).

You can submit information for the newsletter to me several ways:

- Email: [Kristy.scharf@centurytel.com](mailto:Kristy.scharf@centurytel.com)
- Mailbox in school office
- Home: 368-8700
- Work: 388-9002
- Fax: 330-6191

The newsletters are published bi-weekly and sent via email and also copied and distributed in the classrooms. If you are not on the email distribution and would like to be, please let me know.

The next newsletter will be published March 8; the deadline for submitting news is March 5.